

I Peter 1:22 - Brotherly Love & Godly Love

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King James Version	New King James Version	New Living Translation
1 Peter 1:22 KJV - Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:	1 Peter 1:22 NKJV - Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart,	1 Peter 1:22 NLT - You were cleansed from your sins when you obeyed the truth, so now you must show sincere love to each other as brothers and sisters. Love each other deeply with all your heart.

Key words:

Purified = G48 = ἀγνίζω hagnízō, hag-nid'-zo; from [G53](#); to make clean, i.e. (figuratively) sanctify (ceremonially or morally):—purify (self).

The KJV translates Strong's G48 in the following manner: [purify](#) (5x), [purify \(one's\) self](#) (2x).

James 4:7 NKJV - Therefore submit to God. Resist the devil and he will flee from you.

James 4:8 NKJV - Draw near to God and He will draw near to you. Cleanse [your] hands, [you] sinners; and **purify [your] hearts**, [you] double-minded.

Soul = G5590 = ψυχή psychḗ, psōo-khay'; from [G5594](#); breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from [G4151](#), which is the rational and immortal soul; and on the other from [G2222](#), which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew [H5315](#), [H7307](#) and [H2416](#)):—heart (+ -ily), life, mind, soul, + us, + you.

The KJV translates Strong's G5590 in the following manner: [soul](#) (58x), [life](#) (40x), [mind](#) (3x), [heart](#) (1x), [heartily \(with G1537\)](#) (1x), *not translated* (2x).

Outline of biblical Usage:

- I. breath
 - A. the breath of life
 1. the vital force which animates the body and shows itself in breathing
 - a) of animals
 - b) of men
 - B. life
 - C. that in which there is life
 1. a living being, a living soul

II. the soul

- A. **the seat of the feelings, desires, affections, aversions (our heart, soul etc.)**
- B. the (human) soul in so far as it is constituted that by the right use of the aids offered it by God it can attain its highest end and secure eternal blessedness, the soul regarded as a moral being designed for everlasting life
- C. the soul as an essence which differs from the body and is not dissolved by death (distinguished from other parts of the body)

Unfeigned = ἀνυπόκριτος anypókritos, an-oo-pok'-ree-tos; from [G1](#) (as a negative particle) and a presumed derivative of [G5271](#); undissembled, i.e. sincere:—without dissimulation (hypocrisy), unfeigned.

Outline of biblical Usage:
unfeigned, undisguised, sincere

Applied to love, faith, wisdom

Romans 12:9 NKJV - [Let] love [be] without hypocrisy. Abhor what is evil. Cling to what is good.

2 Corinthians 6:6 NKJV - by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love,

1 Timothy 1:5 NKJV - Now the purpose of the commandment is love from a pure heart, [from] a good conscience, and [from] sincere faith,

James 3:17 NKJV - But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

Love = G5360 = φιλαδελφία philadelphía, fil-ad-el-fee'-ah; from [G5361](#); fraternal affection:—brotherly love (kindness), love of the brethren.

The KJV translates Strong's G5360 in the following manner: [brotherly love](#) (3x), [brotherly kindness](#) (2x), [love of the brethren](#) (1x).

Love = G25 = ἀγαπάω agaráō, ag-ap-ah'-o; perhaps from ἄγαν ágan (much) (or compare [H5689](#)); to love (in a social or moral sense):—(be-)love(-ed). Compare [G5368](#).

The KJV translates Strong's G25 in the following manner: [love](#) (135x), [beloved](#) (7x).

Outline of biblical Usage:

- I. of persons
 - A. to welcome, to entertain, to be fond of, to love dearly
- II. of things
 - A. to be well pleased, to be contented at or with a thing

Pure heart

Fervently = G1619 = ἐκτενῶς ektenōs, ek-ten-ocē'; adverb from [G1618](#); intently:—fervently.

The KJV translates Strong's G1619 in the following manner: [fervently](#) (1x).

le only in this verse...

Outline of Biblical Usage:

- I. earnestly, fervently, intensely
From a verb which means to "stretch out the hand," thus it means to be stretched out—earnest, resolute, tense.

From Wiersbe Expository Bible New Testament Commentary, Volume II

*This love is also a fervent love, and this is an athletic term that means “**striving with all of one’s energy.**” Love is something we have to work at, just as an Olympic contestant has to work at his particular skills. Christian love is not a feeling; it is a matter of the will. We show love to others when we treat them in the same way that God treats us. God forgives us, so we forgive others. God is kind to us, so we are kind to others. It is not a matter of feeling, but of willing, and this is something we must constantly work at if we are to succeed.*

Key Concepts:

1. Obeying the truth purifies your soul.
2. The spirit is required to have unfeigned (without hypocrisy) brotherly love.
3. We also need to have fervent agape love for the brethren

Discussion Questions:

1. Do we value the truth and want to live by it? The world doesn’t want to hear the truth. Do we LOVE the truth?
 - a. 2 Thessalonians 2:8 KJV - And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
 - b. 2 Thessalonians 2:9 KJV - [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,
 - c. 2 Thessalonians 2:10 KJV - And with all deceivableness of unrighteousness in them that perish; **because they received not the love of the truth**, that they might be saved.

- d. 2 Thessalonians 2:11 KJV - And for this cause God shall send them strong delusion, that they should believe a lie:
 - e. 2 Thessalonians 2:12 KJV - That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
2. How are the two loves different?
 3. How is it possible to have both?
 4. How do we take accountability of our fervency in love?